

TAKE A DIFFERENT PATH TO THE TOP



LANDMARK COLLEGE

RIVER ROAD SOUTH, PO BOX 820, PUTNEY, VERMONT 05346 ADMISSIONS
PHONE : (802) 387-6718 FAX : (802) 387-6868 WWW.LANDMARK.EDU

Bridge Program Application Checklist

Use this helpful checklist to ensure you provide the necessary information for a complete application.

- A completed and signed application**
- Completed Essay**
- \$75 application fee, made payable to Landmark College**
- Official final high school transcript(s)**
Home schooled students are reviewed on a case by case basis. Please submit supporting documentation of curriculum and certification. Note: IEP diplomas are rarely accepted.
- Official transcripts of all college work**
- Deans Report**
- Two letters of recommendation**
- Cognitive testing** (must have been administered within 3 years of applying.)
(WAIS III), Wechsler Intelligence Test (WISC) or the Woodcock Johnson Cognitive Test are acceptable. Please Call with Questions.
- Diagnosis of a learning disability or AD / HD**
must have been diagnosed with a learning disability or AD/HD by a professional as a requirement for admission to Landmark College

INTERNATIONAL STUDENTS

- TOEFL** Applicants for whom English is not their first language must submit scores from the Test of English as a Foreign Language (TOEFL)

FINANCIAL AID

- FASFA** Free Application for Federal Student Aid (available online at www.fafsa.ed.gov)

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Bridge Semester Application

TODAY'S DATE ____/____/____

ABOUT YOU

YOUR NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ CELL () _____ FAX _____

EMAIL _____

DATE OF BIRTH ____/____/____ SOCIAL SECURITY NUMBER ____/____/____ GENDER M F

ARE YOU A US CITIZEN? YES NO IF NO, WHAT IS YOUR COUNTRY OF CITIZENSHIP? _____

IF OTHER THAN US CITIZEN PLEASE GIVE CITIZENSHIP STATUS AND VISA NEEDS: _____

PRIMARY LANGUAGE THAT YOU SPEAK: _____

ABOUT YOUR EDUCATION

HIGH SCHOOLS YOU HAVE ATTENDED:

1 _____ DATES ____/____/____ TO ____/____/____

2 _____ DATES ____/____/____ TO ____/____/____

3 _____ DATES ____/____/____ TO ____/____/____

COLLEGES YOU HAVE ATTENDED:

1 _____ DATES ____/____/____ TO ____/____/____

2 _____ DATES ____/____/____ TO ____/____/____

3 _____ DATES ____/____/____ TO ____/____/____

ABOUT YOUR PARENTS

FATHER'S NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ CELL () _____

OCCUPATION _____

WORK PHONE () _____ FAX () _____

EMAIL _____

MOTHER'S NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ CELL () _____

OCCUPATION _____

WORK PHONE () _____ FAX () _____

EMAIL _____

STEP FATHER'S NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ CELL () _____

OCCUPATION _____

WORK PHONE () _____ FAX () _____

EMAIL _____

STEP MOTHER'S NAME _____

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____

HOME PHONE () _____ CELL () _____

OCCUPATION _____

WORK PHONE () _____ FAX () _____

EMAIL _____

YOUR ESSAY

STUDENTS APPLY TO LANDMARK COLLEGE FROM ALL OVER THE COUNTRY AND ABROAD FOR VARIOUS REASONS. PLEASE TELL US WHY YOU ARE INTERESTED IN EARNING A DEGREE FROM LANDMARK COLLEGE. INCLUDE ANYTHING ABOUT YOUR ACADEMIC HISTORY, LEARNING DISABILITIES, EDUCATIONAL GOALS, AND CAREER OBJECTIVES THAT YOU THINK WILL HELP US GET TO KNOW YOU. (PLEASE ATTACH YOUR TYPED OR PRINTED ESSAY TO THIS APPLICATION)

YOUR INTERESTS AND ACTIVITIES

ACADEMIC INTERESTS _____

HOBBIES, ACTIVITIES AND OTHER INTERESTS _____

WHAT HAVE YOU DONE THAT YOU ARE THE MOST PROUD OF? _____

ADDITIONAL INFORMATION

DO YOU PLAN TO APPLY FOR FINANCIAL AID? YES NO

HOW DID YOU LEARN ABOUT LANDMARK COLLEGE? _____

(OPTIONAL) I WOULD LIKE TO BE IDENTIFIED AS A MEMBER OF THE FOLLOWING ETHNIC GROUP:

AMERICAN INDIAN WHITE, NON-HISPANIC BLACK, NON-HISPANIC HISPANIC ASIAN/PACIFIC ISLANDER

OTHER _____

HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES NO IF YES PLEASE EXPLAIN _____

I CERTIFY THAT ALL ANSWERS AND INFORMATION GIVEN IN THIS APPLICATION ARE TRUE AND COMPLETE.

SIGNATURE _____ DATE _____